

## The Seven Master Spirits<sup>1</sup>

Relation to Triune Deity	They are the eternal portrayal of sevenfold deity, they singly and collectively represent any and all and any deity functions—but not the Trinity..						
Relation to the Infinite Spirit	The Infinite and Divine Spirit is revealed through the channels of the Seven Master Spirits and their associated spirit groups. The Paradise Father speaks only through the Son, The Father and the Son conjointly act only through the Infinite Spirit. Outside of Paradise, the Infinite Spirit speaks only through the Seven Master Spirits. Each Master Spirit is limited to the superuniverse of immediate supervision. Collectively, they are one with the Conjoint Creator on all subabsolute levels.						
Identity and Diversity of the Master Spirits	Master Spirit #1 is a direct representation of the Father — power, love, wisdom — presides over superuniverse #1 (16:3.2,3)	Master Spirit #2 portrays the Eternal Son and directs the destinies of superuniverse #2 (16:3.4,5)	Master Spirit #3 resembles the Infinite Spirit and is in charge of superuniverse #3 (16:3.6,7)	Master Spirit #4 is the determining influence regarding the Father-Son policies and procedures. This Spirit is associated with the destiny of the 4 <sup>th</sup> superuniverse. (16:3.8,9)	Master Spirit #5 represents The Universal Father and the Infinite Spirit and directs the welfare of the 5 <sup>th</sup> superuniverse. (16:3.10,11)	Master Spirit #6 portrays the combined character of the Eternal Son and the Infinite Spirit, and directs the affairs of the 6 <sup>th</sup> superuniverse. (16:3.12,13)	Master Spirit #7 is a uniquely equal portrayal of the Universal Father, the Eternal Son and the Infinite Spirit and is the presiding head of the 7 <sup>th</sup> superuniverse (16:3.14 - 20).
Attributes and Functions of the Master Spirits	<ul style="list-style-type: none"> <li>● They function as the co-ordinating heads of the universal administrative control of the Conjoint Actor. . . . ● They are the personalized physical power, cosmic mind, and spiritual presence of the triune Deity (16:4.1) ● They are efficient and perfect supervisors of all phases of administrative affairs on all levels of superuniverse activities. These versatile creators of cosmic mind are the ancestors of the universe Power Directors. (16:4.2) ● Probably, the Master Spirit of Orvonton influences the following spheres of activity <b>1.</b> The life initiation procedures of the Local Universe Life Carriers <b>2.</b> The life activations of the adjunct mind spirits bestowed upon the worlds by a local universe Creative Spirit <b>3.</b> The fluctuations in energy manifestations exhibited by the linear-gravity responding units of organized matter <b>4.</b> The behavior of emergent energy . . . <b>5.</b> The bestowal of the ministry spirit of a local universe (Holy Spirit) <b>6.</b> The bestowal of the spirit of the bestowal Sons (Spirit of Truth) <b>7.</b> The reflectivity mechanism of the local and superuniverse. (16:4.8)</li> </ul>						
Relation to Creatures	<ul style="list-style-type: none"> <li>● The personal nature of each Master Spirit entirely pervades and uniquely conditions his superuniverse (16:5.1) ● all intelligent creatures within his jurisdiction outside of Paradise and Havona must bear his characteristic ancestral stamp (16:5.2) ●</li> </ul>						
The Cosmic Mind	<ul style="list-style-type: none"> <li>● We live under the immediate influence of the Creative Spirit of Nebadon. (16:6.2) ● Human minds are sometimes observed to be running in channels of astonishing similarity and inexplicable agreement. (16:6.3) ● The cosmic mind unfailingly responds on three level of universe reality <b>1. Causation</b>—the mathematical form of the cosmic discrimination. <b>2. Duty</b>—is the judicial form of the cosmic discrimination <b>3. Worship</b>—is the highest insight of the cosmic mind, the reverential and worshipful form of cosmic discrimination. (16:6.5-8) ● Mind bestowals of the local universe make it possible for man to function as a self-conscious personality in the realms of science, philosophy, and religion (16:6.10)</li> </ul>						
Morals, Virtue, and Personality	<ul style="list-style-type: none"> <li>● <b>Intelligence</b> alone cannot explain the moral nature—<b>Morality, virtue</b> is indigenous to human <b>personality</b>—<b>Moral intuition</b>, the realization of duty, is a component of human mind</li> <li>● <b>endowment</b>=scientific curiosity and spiritual insight. (16:7.1) ● Only personalities possess insight in advance of experience (16:7.3) ● <b>Virtue is righteousness</b>—conformity with the cosmos. (16:7.6)</li> <li>● Man ascends to the level of a moral being because he is endowed with personality. (16:7.8) ● <b>Morality</b> can never be advanced by law or by force (16:7.9) ● <b>Supreme virtue</b> is wholeheartedly to choose to do the will of the Father in Heaven. (16:7.10)</li> </ul>						
Urantia Personality	<ul style="list-style-type: none"> <li>● Urantia human beings are endowed with personality (diverse, original, and exclusive) of the finite-mortal type. (16:8.1,3) ● Personality, which we know, enables us to identify that being regardless of the nature and extent of the changes in form, mind or spirit status. (16:8.4) ● Creature personality is distinguished by self-consciousness (intellectual awareness of personality actuality) and associated relative free will (self-consciousness of human personality involved in <b>1.</b> Moral decision, highest wisdom <b>2.</b> Spiritual choice, truth discernment <b>3.</b> Unselfish love, brotherhood service <b>4.</b> Purposeful co-operation, group loyalty <b>5.</b> Cosmic insight, the grasp of universe meanings <b>6.</b> Personality dedication, wholehearted devotion to doing the Father's will <b>7.</b> Worship, the sincere pursuit of divine values and the wholehearted love of the divine Value-Giver). (16:8.5-7) ● The divine gift of personality confers the dignity of cosmic citizenship and enables such mortal creatures to become reactive to the three basic realities of the cosmos <b>1.</b> The mathematical or logical recognition of the uniformity of physical causation <b>2.</b> The reasoned recognition of the obligation of moral conduct <b>3.</b> The faith-grasp of the fellowship worship of Deity, associated with the loving service of humanity. (16:8.8)</li> </ul>						
Reality of Human Consciousness	<ul style="list-style-type: none"> <li>● The soul is real; it has cosmic survival qualities. (16:9.2) ● The <b>survival of identity</b> is dependent on the survival of the immortal soul of morontia status and increasing divine value. <b>Personality identity</b> survives in and by the survival of the soul. (16:9.3) ● Civilizations come and go but science, morality and religion always survive. (16:9.5) ● Only a God-knowing individual can love another person as he loves himself. (16:9.8) ● In human self-consciousness four universe-reality realizations are latent and inherent: The quest for <b>1.</b> Knowledge—the logic of science <b>2.</b> Moral values—the sense of duty <b>3.</b> Spiritual values—the religious experience <b>4.</b> Personality values—the ability to recognize the reality of God as a personality and the concurrent realization of our fraternal relationship with fellow personalities. (16:9.9)</li> </ul>						

<sup>1</sup>The Seven Master Spirits have their origin in, and derive their individual characteristics from, the following likenesses: **1.** The Universal Father, **2.** The Eternal son, **3.** The Infinite Spirit, **4.** The Father and the Son, **5.** The Father and the Spirit, **6.** The Son and the Spirit, **7.** The Father, Son, and Spirit. [Urantia Book Paper 16]